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Voice of Popular Resistance
Maubere
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Control of Birthrate and Transmigration in East Timor

The Indonesians by their colonial-expansionistic politics and vigorous pursuit of the same policies have attempted and will continue at all costs to exterminate the Maubere people by the imposition of a genocidal war and the utilization of several extermination procedures. More than 200,00 have disappeared as a result of the genocidal war, and this extermination is still occurring vigorously today in the hope of a possible and total elimination of the Maubere race. One of the practices employed is "KB" (1), Control of Birthrate and Transmigration; transmigration of Javanese people in order to replace the shortage of people.

During the past 12 years of military occupation, the Misters Soeharto, Moerdani, Carrascalao with all their accomplices have not yet succeeded in the objective which they want for East Timor. And today to achieve this utopian objective of extermination and reducing East Timor to purely and simply a province of this grand nation of IN-DO-NE-SIA appears to be impossible, because "General Moerdani" with all his generals are convinced that after all the Maubere do not like the them, they are not happy with the progress of all brutality which they have produced in East Timor, commencing with Mr Carrascalao, the illustrious and dignified Governor, who only likes and speaks well of his Jakarta patrons.

But the plans and practices for the elimination of the Maubere people continues. Going back over the past the armed forces have used every scientific method for the elimination. Many of the medics and doctors who are spread throughout East Timor - assert the Indonesians - are not making enough work - that is to say suitable medical assistance - unless contributing to the extermination of the Maubere, practiced where possible by the "KB" program so as to avoid an increase in the Timorese population. By the practice of the "KB" program there are false motives, they say that Timor is unable to reach its full economic, social, and cultural development, the situation that will not change by the practice of "KB". Basically this is a false standard - for many years and up to the present date - they utilised various medicines, devices, methods, instruments, and most sophisticated appliances in the hospitals, aid posts, etc. with the aim of avoiding an increase in the population and to control birthrate.

Today there are many medics, nurses, and helpers working in East Timor, the great majority are without even the minimum means for assisting the people. They cannot even cure the simple ailments of malaria, diarrhea, headache, cholera, and other diseases that annually kill hundreds and thousands of children (babies), and adults, but on the contrary they only know how to give injections of vitamin C and to distribute quantities of other vitamins. But yet tragically the majority are engaged to teach and instruct the people by going from house to house with orders to :-

a. To distribute to mothers sterilising pills and capsules, and objects called intra-uterine devices to sterilise women so that they are not fertile and therefore do not become pregnant.

(note:1) Keluarga Berencana

b. At times pregnant women are being convinced or persuaded to go to a maternity ward with the idea of receiving treatment and injections that will disinfect the ovaries or cause the human embryo to abort or stop. On seeing this occur many refuse to go to maternity wards and prefer to remain at home.

c. Those with useless ovaries or suffer something similar have to submit to treatment and surgical operations to remove the ovaries by saying that they have a fatal disease and that there is no alternative.

d Women being married are often fooled and advised to take sterilising pills with the reason being said, to always keep their youth, the idea is aesthetic to their health.

e. In the schools, in "PKK" (2), there are courses and organisations for family welfare, where the adolescents and young ladies are instructed to practice "KB" so that they will have no more than two children, to keep their health, to acquire a better economic standard, and to secure the best possible sensible practice available in the use of "KB".

f. For the men - male nurses called "PKK" (3), a new government department for popular health distribute contraceptive instruments called condoms, spirals, sheaths, etc or other instructions called "instruksi alamiah" (natural health instruction) in order to avoid contact by male sperm with the female ovaries.

In the families where the national practice of "KB" is accepted these instruments are received gratuitously - which in itself is most expensive - when in contrast an ampoule of 2cc of vitamin C are worth 500 rp in aidposts and chemists called "apotik" and a simple consultation in Colmera-Dili without receiving medication cost 5,000rp, where Maubere people are unable to go because they have no "juta" (millions) of rupiahs. Many times in the inland they threaten the families who do not receive "KB", saying that this is against the orders of the president "perintah bapak presiden", by contrast to those who practice "KB" and receive rewards. The mothers who take sterilising pills and other similar medications in general never make an appearance there, by contrast they are always sick, pale, anemic, listless, and many die from sickness and stomach attacks. Many women often suffer from diabetes.

The principal objective for the practice of "KB" in East Timor is to limit and control the increase in the Maubere population, because - according to the Indonesians - Timor has too many people compared to the economic resources of the island, and this is hindering the economic, social, cultural, etc. development, a situation that will not be effected by the "KB" program. On the contrary, they continue to send hundreds and thousands of miserable transmigration people from Java, Madura, Bali, Macassar, Ambon, Kupang, Flores, and Atumbua, who are unable to create a life for themselves on these islands and in these cities; many of them when they arrive in Timor understand Indonesian and occupy the more important positions as underlings of Mr Carrascalao's government.

(note:2) Pendidikan Kesejahteraan Keluarga
(note:3) Petugas Kesehatan Masyarakat

Propaganda by the occupying Senhores and their lackeys declared and will declare to the Maubere and the outside world that these transmigrants are doctors, technicians, and specialists, who come to East Timor with the planes and objectives of helping the people with construction for their country.

According to the brave Mr Carrascalao and his friends from Jakarta, the central government of Jakarta has rendered a special assistance to the Maubere people, an extraordinary consideration by the development of "pembangunan" (construction) of their homeland, because the Jakarta government is much more of a nurse to the Maubere people than were the Portuguese. We ask, has a major part of that been to come to Timor for commerce, to sell things in the bush, in the verandas, in the roads and shops of Dili, Baucau, Viqueque, Lospalos, Ainaro, Ermera, Maliana, etc.; they say, we never knew about that type of urbanity and service, but only know to merely construct barracks, and flimsy straw thatched huts and are merely the horrible local inhabitants not accustomed to being clean as our contribution to the progress of East Timor? Can it be that the great majority of shoemakers, hawkers of bottles, of food, of trinkets, etc in the streets of Dili and Baucau, which merely turns the streets and district into corrals for animals and places of litter, have they contributed to the development of East Timor? Can it be signs of development and progress in a shop in Dili, Baucau, and Viqueque where the Javanese have and are transforming them into places for animals when they sell, eat, sleep, perform toilet functions, live, play, etc. in these places. These three shops mentioned above are shocking, they are dirty and smell bad. In Dili last year, Mr Carrascalao gave orders to his engineers and technicians to construct along the river Bidau-Dili living abodes with walls of paper in order to gather all the Javanese, who they encountered scattered about in filth in the streets of Colmera, in shops, and in particular the street between Camara Church and the building at the end of Shanthaihoo abandoned since the '75 war.

It is also said to the Maubere people, the dictatorial government of Jakarta has paid extraordinary attention to them, because they love them very much. We ask, is it true that the brutal progress in Timor has been made for love of the Maubere people or for political motives? Is it for love of the people or to conceal their barbarity, their vandalism, their disrespect and violation of Timorese girls and women, their pillaging, massacres, and extermination of more than 200,000 martyrs and heroes? Is it because of love for the Maubere people or to show to the outside world they have succeeded in their colonial-expansionism in East Timor.

They have made progress in East Timor because they love greatly the Maubere people. We ask, is it the Jakarta government that loves the Maubere people (which is a defense by their fatherland for the thousands of Indonesian soldiers who have become victims of the war) whereas the real inhabitants of Jakarta live in miserable conditions (without houses, without enough food, or clothing, and live in mean dwellings) in Tanjung Priok in suburban Jakarta, in their tin huts along the road at Central Senen-Jakarta, North Kota-Jakarta, East Grogol-Jakarta, Central Pademangan-Jakarta etc.? If they have so much money, why don't the population of Jakarta have better conditions when they live under Imperial Indonesia, instead of the need to waste it in East Timor? Is it because the racist Javanese love Timorese people more than their own blood brothers? Or is the motive political? The Maubere people for more than 11 years of war have learnt to live with the imported vandalism of the Javanese in East Timor and we are fed up with progress.

In the frontier zones of East Timor where there is less Timorese armed resistance, this zone is populated by Javanese transmigrants, who have become fed up with the progress of Java, and have obtained other jobs in East Timor, occupying and taking possession of the more fertile areas, importing and imposing their own cultures, religions, practices, and customs on the Maubere people.

Commerce is today in the hands of the Javanese. In the Postos (District Administration Offices) the most important positions are in the hands of the Javanese. The Governor says that it is Timorese, but who sent Dan Rem, the DPR are Timorese, but who sent Nanggala, the Bupati are more or less Timorese, but who sent the Kodim, The Camat are Timorese but who sent the Koramil, the Liurai or Kepala Desa are Timorese, but who sent the Babinsa. But Mr Carrascalao says Timor is independent because the governor with his accomplices are all Timorese. Mr Carrascalao with his other three old accomplices "Arnaldo, Lopes, Guilherme are today all in the museum of Jakarta for avoiding conflict with their patrons", only know how to speak about the progress of East Timor; progress with the cost in blood of more than 200,000 disappearances!

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